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11 **UNITED STATES DISTRICT COURT**  
12 **NORTHERN DISTRICT OF CALIFORNIA**  
13 **SAN FRANCISCO DIVISION**

14 CENTER FOR BIOLOGICAL DIVERSITY, *et al.*,

15 Plaintiffs,

16 v.

17 USDA APHIS WILDLIFE SERVICES, *et al.*,

18 Federal Defendants.  
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**Case No. 3:17-cv-3564-WHA**

**PARTIES' STIPULATION TO AN  
EXTENSION OF TIME TO RESPOND  
TO THE COMPLAINT**

Counsel for Plaintiffs Center for Biological Diversity *et al.*, and Federal Defendants U.S. Department of Agriculture APHIS Wildlife Services, *et al.*, have conferred, and the parties hereby stipulate, pursuant to Civil L.R. 6-1(a), to a 45-day extension of time for the Federal Defendants to answer or otherwise respond to the complaint, until October 5, 2017. This change will not alter the date of any event or any deadline already fixed by Court order.

Respectfully submitted,

DATED: August 7, 2017

JEFFREY H. WOOD  
Acting Assistant Attorney General  
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/s/ S. Derek Shugert

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**CERTIFICATE OF SERVICE**

I, S. Derek Shugert, hereby certify that, on August 7, 2017, I caused the foregoing to be served upon counsel of record through the Court's electronic service system.

I declare under penalty of perjury that the foregoing is true and correct.

/s/ S. Derek Shugert

S. Derek Shugert